

**TITLE:** Additional Space at 1401 Fulton

**DATE:** 08/04/2015

**PROJECT:** Construction Package No. 1

**CONTRACT NO:** HSR 13-06

**CONTRACTOR:** Attn: Jim Laing  
 Tutor Perini/Zachry/Parsons, a Joint Venture  
 1401 Fulton Street  
 Suite 400  
 Fresno, CA 93721

**DESCRIPTION OF CHANGE:**

The Contractor shall provide an additional 5,113 square feet of rentable space on the second floor of the office building located at 1401 Fulton Street for the Authority's use. This change provides for the services listed below and is included in the monthly rent payment and those outlined in Attachment A of this Change Order - "Second Amendment to Lease" dated May 26, 2015.

The Landlord agrees to provide Common Area and Premises utilities (gas and electric) water, sewer, repair and maintenance of all building systems and equipment and five day-per-week janitorial service to Common Areas and the Premises, including supplies to the Building. Landlord shall maintain the Building in accordance with the terms and conditions of the lease and all costs and expenses paid or incurred by Landlord in connection therewith shall be included in rent.

Contractor will invoice on a monthly basis as follows:

- Monthly Rent (Base Rent or Option Period, as applicable and identified in Attachment A)
- Tenant Improvement (TI) Expenses, as required
- Mark up at 5% of subtotal (Monthly rent + TI Expenses)
- Bond (1% of subtotal Amount)
- Insurance (2.07% of subtotal Amount)

The total estimated cost for this change order is \$235,000.00.

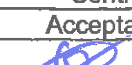

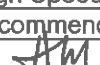

The Authority agrees to be bound by the terms and conditions of the "Second Amendment to Lease" dated May 26, 2015. The Contractor shall have the right to enforce said terms and conditions.

There will be no adjustment of time as this work does not affect the controlling operation.

| PCO           | Payment Item | Description                                                                                                        | Quantity | Units | Unit Price   | Net Amount          | Time Adj. (Days) |
|---------------|--------------|--------------------------------------------------------------------------------------------------------------------|----------|-------|--------------|---------------------|------------------|
| 0213          | 00001        | Rent and Tenant Improvement Expenses for Additional Office Space at 1401 Fulton Street, Suite 200, Fresno CA 93721 | 1.0      |       | \$235,000.00 | \$235,000.00        | 0                |
| <b>Total:</b> |              |                                                                                                                    |          |       |              | <b>\$235,000.00</b> | <b>0</b>         |

**ATTACHMENTS:** Attachment A - Second Amendment to Lease

Initials Acknowledging Page 1 of 2

| Contractor                                                                          | California High Speed Rail Authority                                                |                                                                                      |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Acceptance by                                                                       | Submitted by                                                                        | Recommended by                                                                       | Approved by                                                                           |
|  |  |  |  |

**TITLE:** Additional Space at 1401 Fulton**DATE:** 08/04/2015**PROJECT:** Construction Package No. 1**CONTRACT NO:** HSR 13-06**Release of Claims**

Except as modified by this Change Order, all terms and conditions of the Contract, as previously modified, remain unchanged and in full force and effect. The parties agree that this Change Order is a final and equitable adjustment of the Contract time and Contract amount and constitutes a mutual accord and satisfaction of all claims, current or future, of whatever nature caused by or arising out of the facts and circumstances surrounding this Change Order including, but not limited to, direct, indirect and consequential costs; additional time for performance; and the impact of the modifications specified in this Change Order, alone or taken with other changes, on the unchanged Work.

**Contractor's Sworn Certification**

By executing this Change Order for the Contractor below, the undersigned for the Contractor certifies as true, under penalty of perjury (under the laws of California, executed in Fresno, California), as follows:

This Change Order is made in good faith and in accordance with the terms of the Contract.

The amount of time and/or compensation requested accurately reflects the appropriate adjustments and includes all known and anticipated impacts or amounts that may be incurred as a result of the event or matter giving rise to such proposed change.

The Contractor has no reason to believe and does not believe that the factual basis for this Change Order is falsely represented.

The Contractor has investigated the basis for each Subcontractor claim and has determined that each such claim is justified as to entitlement and amount of money and/or time requested and has no reason to believe and does not believe that the factual basis for the Subcontractor's claim is falsely represented.

**Subcontractor's Sworn Certification(s):**

Attached as \_\_\_\_\_ [indicate "none" if no such Subcontractors are involved] are sworn certifications from each Subcontractor involved in the Work or event contemplated by this Change Order in the form above.

**Tutor Perini/Zachry/Parsons, a Joint Venture**

Acceptance by

Signature

f Jim Laing - Project Manager/Director

Date

8/5/15

**California High-Speed Rail Authority**

Submitted by

Signature

John C. Lee - D-B Oversight Manager

Date

8-11-15

Recommended by

Signature

Hugo Mejia - Design &amp; Construction Manager

Date

8/19/15

Approval by


Signature

Mike Leonardo - Acting Director of Design &amp; Construction

Date

8/19/15

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| Contractor                                                                          | California High Speed Rail Authority |                |             |
|-------------------------------------------------------------------------------------|--------------------------------------|----------------|-------------|
| Acceptance by                                                                       | Submitted by                         | Recommended by | Approved by |
|  |                                      |                |             |